

RECEIVED TOWN CLERK
GRAFTON, MA
2022 MAR 31 I AM 8: 40

## **TOWN OF GRAFTON**

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
(508) 839-5335 • FAX (508) 839-4602
www.grafton-ma.gov

## FIRE CHIEF SEARCH COMMITTEE - Executive Session

AGENDA/MEETING NOTICE
Conference Room A Municipal Center
April 7, 2022
5:00pm

**Notice to meeting attendees:** Please note that the Fire Chief Search Committee will hold an executive session meeting beginning at 5:00pm at the municipal center.

## CALL TO ORDER

- 1) Enter into executive session
- 2) Adjourn